



**Hitchcock Center**  
EDUCATION FOR A HEALTHY PLANET

**CIT/Junior Counselor Application Form  
Summer 2018**

Name \_\_\_\_\_

Address \_\_\_\_\_

Parent/Guardian \_\_\_\_\_

Home Phone # \_\_\_\_\_ Cell Phone # \_\_\_\_\_

Email \_\_\_\_\_

Age \_\_\_\_\_ Current Grade \_\_\_\_\_

**Which session(s) are you available for?**

- Session 1.** *July 2-6* (one week): Making & Tinkering Camp
- Session 2.** *July 9- July 20* (two weeks): Patterns in Nature \*
- Session 3.** *July 23 – July 27* (one week): Ew, That’s Gross!
- Session 4.** *July 30 - August 10* (two weeks): Biologists in Training
- Session 5.** *August 13 – August 17* (one week): Mountains and Valleys

First choice \_\_\_\_\_

Second choice \_\_\_\_\_

**\*Please note: Do not choose Patterns in Nature (July 9-20) if you are interested in signing up for the Leadership Training Camp, which happens the same week. See website for more information.**