



Hitchcock Center

FOR THE ENVIRONMENT

Business Partnership Program

We would like to sponsor the following initiatives:

EDUCATION FOR A HEALTHY PLANET

Battle of the Botanicals (June 7, 2018)

- | | | | |
|--------------------------------------------------|---------|-------------------------------------------------------------|---------|
| <input type="checkbox"/> Presenting Sponsor | \$3,000 | <input type="checkbox"/> VIP Viewing Section | |
| <input type="checkbox"/> Center Stage | \$1,500 | <input type="checkbox"/> Coffee & Dessert Lounge | |
| <input type="checkbox"/> Outdoor Patio | \$1,500 | <input type="checkbox"/> Voting Stations | \$ 500 |
| <input type="checkbox"/> Outdoor Viewing Screens | \$1,500 | <input type="checkbox"/> Program/Recipe Book Ad — Full Page | \$ 350* |
| | | — Half Page | \$ 250* |
- *Add \$100 to print your ad in full color

Saturday Family Science

- | | | | |
|-------------------------------------------------|--------|--------------------------------------------------|--------|
| <input type="checkbox"/> April 14 – Water Cycle | \$ 250 | <input type="checkbox"/> September 8 – Topic TBD | \$ 250 |
| <input type="checkbox"/> May 12 – Metamorphosis | \$ 250 | <input type="checkbox"/> October 13 – Topic TBD | \$ 250 |
| <input type="checkbox"/> June 9 – Pollinators | \$ 250 | <input type="checkbox"/> November 10 – Topic TBD | \$ 250 |

Adult Community Programs (Year-Round)

- | | |
|---------------------------------------------------|---------|
| <input type="checkbox"/> 1 Season | \$1,500 |
| <input type="checkbox"/> 2 Seasons | \$3,000 |
| <input type="checkbox"/> 3 Seasons + Summer Bonus | \$5,000 |

Salamander Sunday Brunch (November 2018)

- | | |
|-------------------------------------------------|---------|
| <input type="checkbox"/> Lead Sponsor | \$2,000 |
| <input type="checkbox"/> Supporting Sponsor | \$1,000 |
| <input type="checkbox"/> Program Ad — Full Page | \$ 500 |
| — Half Page | \$ 250 |

Want to choose a different amount? Gifts of all sizes help to support the Hitchcock Center's mission.

- We would like to make a gift of \$ _____ in support of environmental education.

BUSINESS NAME

CONTACT PERSON TITLE

STREET ADDRESS

CITY STATE ZIP

PHONE EMAIL

If you need an invoice, would like to give by credit card, or for additional information, please contact Marcus Simon, Development Coordinator at (413) 256-6006 x104 or marcus@hitchcockcenter.org.